

# **Arkansas Division Awards Application**

**Return by March 10, 2025**

**Please email awards Application to:**

**ardivisioncommunications@gmail.com**

## **Capt. Isaac N. Brown; Ark Division Lifetime Achievement Award**

**1 or None\_\_\_\_\_ (not given every year) Exceptional Member**

**Gen. Thomas C. Hindman** Award for those aiding and assisting all those striving to advance Southern History, exceptional service in the Arkansas Division. Most outstanding SCV member in Arkansas. Basically. One presented yearly.

**1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_.**

**Gen. Pat Cleburne Award**--those who contributed in the forming of a camp. There can be multiple winners of this award.

**Gen. J.O. Shelby Award**--applies to those outside the Division who have been the most helpful to the Division. Unlimited number can be awarded.

**1. \_\_\_\_\_ 2. \_\_\_\_\_ 3, \_\_\_\_\_.**

**Robert E. Lee Thomas Jonathan Jackson Award**--for the person who most exemplifies the leadership and character of Generals Lee and Stonewall Jackson. Highest moral fiber, the epitome of what a Southern Gentlemen should be.

**1, \_\_\_\_\_ 2, \_\_\_\_\_ 3, \_\_\_\_\_.**

**Governor Henry M Rector Award**--most outstanding Camp within the Arkansas Division. If you nominate your own Camp, list who you think is the next best Camp. This will help us decide. See second page of this attachment.

**1, \_\_\_\_\_ 2, \_\_\_\_\_ 3, \_\_\_\_\_.**

**Gen Daniel C. Govan Award** for the best contribution for Historical Value\Preservation Project (individual or Camp).

**1, \_\_\_\_\_ 2, \_\_\_\_\_ 3, \_\_\_\_\_.**

**S.A. Cunningham** Award for Literary Accomplishment--this is presented to an author within Arkansas or for materials concerning Arkansas during the War. Can be a local camp member who has written or published materials or even your local newspaper writer. Certificates of appreciation are not voted on. These are strictly given at the Commander/s discretion. You may however, remind the Commander of someone at the Camp level you feel is deserving.

**1, \_\_\_\_\_ 2, \_\_\_\_\_ 3, \_\_\_\_\_.**

**David O. Dodd Award**--Best kept newsletter paper for the past year. Must have been sent to Ark Division Commander during the year for scoring.

**Gen. Thomas Dockery Award**--for the member securing the most members during the year. Reunion to Reunion.

**Gen. Thomas J. Churchill Award**--camp with most in attendance at Reunion.

**Gen. John S. Roane Award**--camp with the largest gain in new members. Time period runs from Reunion to Reunion

**Gen James F. Fagan Award**--Best kept records-scrapbook for the past year. To be judged at Ark Division Reunion

**Col. Van Manning Award**--Best electronic Website of the Ark. Division must provide site address\_\_\_\_\_

## **Arkansas Division Awards Application: Best Camp**

**Send documents to assist in judging of all awards.**

**List first, second, third on each award to aid in awards decisions.**

**Governor Henry M, Rector Award--most outstanding Camp within the Arkansas Division. If you nominate your own Camp, you must also nominate a “next-best-Camp.”**

**Camp Name \_\_\_\_\_ Camp # \_\_\_\_\_**

### **Category Points:**

- |   |       |
|---|-------|
| <b>1. Membership Growth: 3 pts X</b>                            | _____ |
| <b>2. Regular monthly meetings: 1 pt X</b>                      | _____ |
| <b>3. Programs: 1 pt X</b>                                      | _____ |
| <b>4. Memorial Services:</b>                                    |       |
| <b>A. 4 pts X =</b>   | _____ |
| <b>B. Other Camps Memorials 3 pts X =</b>                       | _____ |
| <b>C. Participants in Memorials 1 pt X =</b>                    | _____ |
| <b>5. Camp Newsletter 1 pt X</b>                                | _____ |
| <b>6. Semi-Annual Report 3 pts X</b>                            | _____ |
| <b>7. Speakers with Programs: 2 pts X</b>                       | _____ |
| <b>8. Visitation: (attending other camp's meetings. 2 pts X</b> | _____ |
| <b>9. Essay Contest: 25 pts</b>                                 | _____ |
| <b>10 Members at Division Mtgs: (up to 3) 2 pts X</b>           | _____ |
| <b>11. New Camp Sponsorship: 21 pts X</b>                       | _____ |
| <b>12. Members at Cleburne: (up to 3) 2 pts X</b>               | _____ |
| <b>13. Scrapbook Contest: 15 pts</b>                            | _____ |
| <b>14. Members at Dodd: (up to 3) 2 pts X</b>                   | _____ |
| <b>15. Members at Flag Day: (up to 3) 2 pts X</b>               | _____ |

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**Points Total:** \_\_\_\_\_

**Nominate the Second Best Camp:** \_\_\_\_\_

**You must nominate 2<sup>nd</sup> Best Camp for your points to count on Best Camp!**

**2<sup>nd</sup> Best Camp Nomination:** \_\_\_\_\_

# *Arkansas Division Scrapbook Award*



**Eligibility:** All Camps in good standing of the Arkansas Division

**Selection Process:** Completed scrapbooks must be delivered to the Arkansas Division Commander by Friday night. The Awards Committee will determine the winner after reviewing all entries.

**Required Contents:** Scrapbooks must be under one cover.

## **Scrapbooks must include:**

Cover, title page, camp roster, memorial or namesake page, and the activities section. The activities section is the main section, and may include photographs, documents, written accounts of meetings, programs, projects, work with other organizations, and reenactments. This section is restricted to portraying the activities of the camp and its members; material about the SCV in general or other contents irrelevant to camp activities should not be included.

**Selection Criteria:** Final judging will be based on compliance with Required Contents, overall organization and appearance of the scrapbook, and the coherence of the activities section (i.e., how well does this section tell the story of the camp's activities during the past year? The Time Period being Arkansas Division Reunion to Arkansas Division Reunion).

**Note:** The Arkansas Division Scrapbook does not have to include page numbers, total of 50 pages, or index like the national SCV Scrapbook Award to help reduce expense to the Camps that want to submit their SCV Camp Scrapbook to the SCV National Scrapbook competition.

